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| **logoflatBW**  | **Proposal for Task Force Consideration** **at the ISSC 2023 Biennial Meeting** |  [ ] Growing Area [ ] Harvesting/Handling/Distribution [ ]  Administrative  |
| Submitter |  |
| Affiliation |  |
| Address Line 1 |  |
| Address Line 2 |  |
| City, State, Zip |  |
| Phone |  |
| Fax |  |
| Email |  |
| Proposal Subject |  |
| Specific NSSP Guide Reference |  |
| Text of Proposal/ Requested Action |  |
| Public HealthSignificance |  |
| Cost Information  |  |