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| <b>Proposal for Task Force Consideration at the<br/>2009 Biennial Meeting<br/>Interstate Shellfish Sanitation Conference</b> |   | <input type="checkbox"/> Growing Area<br><input checked="" type="checkbox"/> Harvesting/Handling/Distribution<br><input type="checkbox"/> Administrative |
| <b>Name of Submitter:</b>  | US Food and Drug Administration   |  |
| <b>Affiliation:</b>  | US Food and Drug Administration   |  |
| <b>Address:</b>  | 5100 Paint Branch Parkway<br>College Park, MD 20740   |  |
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| <b>Proposal Subject:</b>   | Master Carton Labeling  |  |
| <b>Specific NSSP Guide Reference:</b>  | NSSP Guide Section II. Model Ordinance<br>Chapter X. General Requirements for Dealers<br>.07 In-shell Product or Post Harvest Processed In-shell Labeling   |  |
| <b>Text of Proposal/ Requested Action</b>  | <p>A. The dealer shall label all in-shell product with tags meeting the requirements of Chapter X .05. B. (1)</p> <p>B. In-Shell Product Tags.</p> <p>(1) The dealer shall label all in-shell product with tags meeting the requirements of Chapter X .05. B. (1)<br/>(a) – (k)...</p> <p>(2) If the in-shell product is removed from the original container, the tag on the new container shall meet the requirements in § .07 B.</p> <p>(3) Country of origin information (USDA 2004) may be included on the shucker-packer or reshipper tag.</p> <p><b><u>(4) When in-shell product intended for retail sale are packed in containers of 5 pounds or less and shipped in a master container which includes a tag in compliance with Chapter X .05 B.(1), the individual containers of 5 pounds or less shall not require tags as specified in Chapter X .05 B.(1) but may be labeled in some other manner with indelible, legible, information which at a minimum is adequate to trace the in-shell shellfish back to the lot of in-shell product it is part of. Consumer advisory information identified in Chapter X.07.B.(1)(j) shall be included on each retail package.</u></b></p> |  |
| <b>Public Health Significance:</b>   | New language provides for consistent language in regards to master carton shipping containers as identified in Chapter X. .05 and .06.  |  |
| <b>Cost Information (if available):</b>  | No additional cost.   |  |